Character Development and Academic Excellence 2024-2025 Supply List

|  | Office/School Supplies (per HS family unit) |
| :---: | :---: |
|  | 4 Large Boxes of Tissue (160 count) |
|  | Post-It Notes |
|  | $9^{\text {th }}$ Grade Clorox Wipes |
|  | 10 ${ }^{\text {th }}$ Grade Package of four Black Expo |
|  | $11^{\text {th }}$ Grade Package of four Colored Expo Markers |
|  | 12 ${ }^{\text {th }}$ Grade Boys - Package of Staples |
|  | Girls -Package of Paper Clips |
|  | General Education - Replace as needed. |
|  | Pencils and erasers |
|  | Loose-leaf college-rule notebook paper |
|  | Pens (black or dark blue ink only) |
|  | Red Pen (at least one) |
|  | 3-ring binder (at least 1") for EACH academic subject |
|  | Personal hand sanitizer (optional) |
|  | All students taking Algebra 2 or above need a graphing calculator (TI-83 and above) t |
|  | The library has only $\mathbf{5 0}$ graphing calculators for students to check out on a first-come, first-serve basis. The classroom teacher will determine other specific supplies per class. |
|  | Summer Reading - check www.jamesirwin.org for details. It is REQUIRED! |

